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Students' Perception of the Enforcement Model Approach Towards Radicalism Movement In Malaysia Higher Learning Institutions (HLI's)

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Abstract: Radicalism among undergraduates in a higher learning institution (is an HLI's) thing that is already synonymous in most countries of the world, especially in developing nations. The radicalism brought about by the student movement is not triggered, but it is often influenced by the issue of statehood which is a factor in social change and the formation of community values. The student body movement has enormous potential to influence and shape the country's political landscape as it also indirectly acts as most people's voice. However, the involvement of students in higher learning institutions (HLI's) in Malaysia is now not as intense and aggressive as in the foreign context. Based on scientific studies, student participation in Malaysia is deficient and deteriorating through their involvement in partisan politics, especially in the early 20th century. In other words, the students lack awareness and concern about the current political issues and problems around them. The function of students once upon a time as community spokespeople are now eroding in Malaysia. Now, students are no longer agents of change, not anymore voicing public groans, and not thus far sensitive to issues outside the campus. The enforcement of the University College University Act (AUKU) 1971 in Malaysia, which prohibits students from engaging in politics for five decades, has caused some passivity and paralysis in the students' interest in political activities. Therefore, this study focuses on three (3) primary objectives. First, to identify the development of radicalism among students in three HLI's in Malaysia. Second, to analyze the Student's perception and satisfaction with the enforcement model of the University College University Act (AUKU) 1971. Thirdly, is to develop a resilience model in preventing radicalism in a more student-friendly scenario that does not constrain students' rights in Malaysia, like the Universities and University Colleges Act (AUKU), by benchmarking the good practices in Indonesia's Higher Learning Institution (HLI's) using the Altbach's theoretical framework. Thus, this study uses quantitative methods to analyze the questionnaire accurately. Three HLI's – UTM, UKM and UM are involved in this study and selected according to the required elements. The findings showed that the reliability value of the study instrument was $\alpha = 0.906$. The questionnaire data were analyzed using the Statistical Package for Social Sciences (SPSS) software version 20.0. The study found that students' perception of the AUKU enforcement model was poorly satisfactory and required a review. Although the enforcement of AUKU aimed at ensuring harmony in creating a conducive campus learning environment, its more worrying adverse effects must be overcome as universities function not to be controlled factories but also as repositories and generators of knowledge for producing great and intellectual national leaders regardless of their calibre and performance.

Keywords: AUKU, radicalism, HLI's, Student's Rights,

1. Introduction

Higher Learning Institution (HLI) is a prestigious place of teaching and learning that nurtures innovation and ideas to expand and disseminate knowledge and produce future ethical leaders covering three primary roles. First, as today's leaders to the younger of them. Secondly, as today's leader to the one with whom he is and third, as a leading partner in the country's development [16]. Hence, HLI needs to have an ambience that renders a dynamic social environment to promote scholarly tradition and exposure to leadership building that is experiential learning in the real world. However, the context of HLI in Malaysia propagates different perspectives, which does not inculcate the values of independence in thinking and voicing opinions among HLI's students due to the implementation of the Universities and University Colleges Act 1971 (AUKU 1971) by the government [13]. The AUKU, which came into force on April 30 1971, empowered the government to control and balance the student movement. AUKU 1971 was implemented to guide the establishment, maintenance and administration of public universities and colleges and other matters relating to it[5,6]. After this Act was endorsed in 1971, it passed six amendments in 1975, 1983, 1996, 2009, 2012 and 2019. During the amendment in 1975, in the Official Statement of Parliament on April 8 1975: column 4392, Tun Mahathir Mohamad (1975) stated the goals and basis of the amendment as:

"One of the tools of the New Economic Policy is a lesson. Lessons enable economic and social mobility that can change the fate of a person or a race from bad to good. They cannot concentrate on their studies when there are diverse student activities such as participating in elections and holding demonstrations."[16]

However, the AUKU amendment in 1975 was a crucial moment in Malaysia's student movement's history. The AUKU Amendment 1975, in particular, Sections 15 and 16, saw the beginning of a less aggressive and moving student movement within a limited scope as a result of legal restrictions and constraints, including controls from the government encompassing the prohibition of providing support to off-campus parties, prohibition on making press statements and prohibition on membership of off-campus organizations and a ban on managing their finances [19].

Several memorandums were sent to the administration by the students for the Act to be repealed. However, the government does not want to abolish AUKU. Datuk Seri Najib Tun Razak, in his statement to the media on January 28 2006, stated his position as chairman of the National Student Consultative Council (MPPK) that the Universities and University Colleges Act 1975 (AUKU) continues to be maintained without repealing it [11].

Although the proposed fourth amendment of AUKU in 2009 was submitted to boost the achievement of local higher education as enshrined in the National Higher Education Strategic Plan (PSPTN) in 2007 and the Ministry of Higher Education Transformation Plan (PTPKPT), the main objective of the amendments brought in 1975 remains that prevent students' involvement with political parties and trade unions, and mergers between student bodies [21]. Then in 2019, the government made another significant amendment by repealing section 15 (c). With this amendment, students can already engage in political activities within the campus. Although this amendment is seen as a positive one, there are still specific provisions in AUKU that are not in line with the spirit of the student movement [23].

There are two mainstream views on AUKU. Some believe that AUKU is still relevant and should not be abolished. In contrast, some believe AUKU should be repealed and replaced with a new act. It should be noted that AUKU is not just about students but also covers other aspects. With an allocation of 27 sections and two Schedules, it is divided into 7 Divisions: Begining, Higher Education, Administration, University, University College, Register and Database and General [16]. Only two sections specifically provide for the aspect of students, namely sections 15 and 16, including Article 48 of the First Schedule, which mentions aspects of the Student Representative Council [10]. The issue here is whether the existing provisions can lift the agenda of empowering students in Malaysia with autonomy and freedom accordingly. More importantly, the framework and spirit of AUKU are in line with the country's educational philosophy or the student movement itself. Has it brought positive change to student activism, or has it systematically or indirectly weakened the student movement? This AUKU should not be contrary to the philosophy of the student movement itself. It should align with the student movement's spirit and, more importantly, can trigger transformation and change in the narrative of student activism [8].

Throughout the AUKU enforcement for five decades in Malaysia, various highlights have been outlined based on scientific studies by scholars. These problems include academic freedom and autonomy, which is the restriction of the actual functioning of students as an agent of change because it restricts the Student freedom of speech. In this sense, the student movement is entirely controlled by the State and Government, who only give full autonomy to the university governance, and it is in the power of the University Council that decides concerning student organizations [19]. In other words, it hinders the students' growth, development and construction of critical ideas contributing to the country's growth agenda. Hence, AUKU enforcement deeply impacted students resulting in many issues involving five primary aspects of building students' leadership character and personality traits[8]. In this sense, students become dependent individuals who rely much on others to decide because AUKU does not provide space and flexibility to deepen and understand their fundamental rights to connect with the community and speak out according to the permitted laws. Second, students lost the values of transparent leadership and credibility embedded in themselves [8].

On the one hand, they will be ingrained in a culture of fear and complacency. This will later give birth to a generation of substandard leaders to inherit the country's leadership if it is not adequately addressed [8]. Thirdly, students will be uncreative and uncritical individuals as they are not exposed to and trained in developing their mindset and framework of ideas and their leadership patterns in addressing political challenges on campus[12]. This will result in students that are less competitive with an overly content attitude in which they are obsessed with their own lives only and do not think about the current problems of society, like retreating from the activity of defending the rights of society or championing the concept of 'with the people.' This will propagate students to have individualistic and materialistic values where the university is only a place to get a degree and thus get a good job. Indirectly, the university is only a place to produce students with technocrats' and officials' stances [18].

This issue is also apparent because there is a lack in the study focusing on the Student's perception of the Universities and University Colleges Act (AUKU) in introducing an approach, newly replacing

AUKU as the basis and framework for more progressive, fair, balanced and sustainable student activism concerning other country models [10,14,17,24]. It is time for us to create new glory for the student movement through more dynamic and progressive student activism. It is undeniable that today's undergraduate activism needs to have its own identity and philosophy. Most of the past studies on AUKU have only revolved around the history, context and development of AUKU in Malaysia and managing the political behaviour of HLI's students through AUKU[16].

Hence, this study focuses on HLI's student perception in Malaysia of AUKU based on the four main objectives in fulfilling this gap. First, identify students' perceptions of the Universities and University Colleges Act (AUKU) in curbing radicalism on campuses in Malaysia. Second, it elucidates students' acceptance of the Universities and University Colleges Act (AUKU) in curbing radicalism on campuses in Malaysia. Third, synthesize the level of students' acceptance of the Universities and University Colleges Act (AUKU) in curbing radicalism on campuses in Malaysia. Fourth, it proposes a new model of resilience besides the Universities and University Colleges Act (AUKU) in preventing radicalism on campuses that are more student-friendly and do not constrain the rights of students in Malaysia at Meso and micro level (Altbach model) [2,3,4] by referring to the Indonesian context. This study's findings are significant as it will provide an overview of the AUKU scenario, outlines the perception and expectations of students in Malaysia towards AUKU, and propose a new framework model concerning the model of the approach using prevention and awareness method as applied at HLI's in Indonesia [4]. This benchmark is essential as a good practice for certain groups, especially the government, the Ministry of Higher Education, student associations, and students themselves, to reflect on better achievements to produce the country's future leadership, which is also critical in developing the country. In this regard, we do not want HLI's to only serve as an official factory but also as a field of builders of great and intellectual national leaders. To understand this, the next section will describe the role and importance of the Altbach model as an underpinning theory to support the structure of the study and develop the foregrounding for the research methodology framework.

2. Literature Review

Altbach's work in theorizing student activities has been well-known since the early 19th century, which involves studies of student political activism in Europe, North America, India, Africa and Asia [3,4,5]. Altbach's thinking has brought many contributions to changing the European higher education governance and student representation at the institutional and national levels. At a theoretical level, Altbach's model is a relevant reference since it sets a conceptual framework for understanding the configurations of student politics and activism on a larger scale [3,4,5]. Altbach's framework will be revisited and elaborated on specific theoretical propositions and frameworks.

Altbach viewed student activism as more towards public expression in voicing new ideas with inspiring aims towards change for the betterment, involving emotional responses and intellectual conviction[5,6]. In this sense, he believed that student organization and movement should be understood in three phases. First, the student community level involves typical student-hip characteristics covering student organizations and movement features. Second, at the system level of higher education, which involves the governance of universities matter and third, is at the macro-political level, is macro scope influenced by a larger scale of political development that responsive to the regional or country political system, which requires more extensive demands on matters like the emergence, nature and role of geopolitics or societal impact and others. For that matter, Altbach categorizes the student movement and activism groups levels into two [3,4,5]. One is an etudialist that is inward-oriented with much focus on higher education matters concerning students. Second is society oriented movement that concerns broader ideological issues, which is more likely can become revolutionary if affiliated with political parties or other social groups outside the university. This portrays the uniqueness of the student organization, unlike other social movements that are much more effective and counterproductive since

a student movement can have nationwide reach depending on the size and heterogeneity of the higher education system [3.4]. In other words, Altbach viewed students' roles as dominant as they can play an essential part in bringing about national self-determination through their participation in nationalist and liberation movements.

3. Methodology

This study utilizes case studies as the research strategy using a single method using quantitative approaches (refer to Figure 1.0). The study adopts an action research paradigm as practitioners have widely used this model in many social science fields as a practical problem-solving method. The action research paradigm is unique because it allows research and practice to coexist and co-work simultaneously in problem-solving. For research methodology, this study applies participatory Action Research as it involves researchers and participants collaborating to understand social issues and take actions to bring about social change. It is an umbrella term for all research approaches that engage stakeholders in each research process step. A participatory action research study actively engages all relevant parties (participants, communities, and others interested in the issue being studied) in defining the research problems, developing questions, gathering data, analyzing the collected data, and preparing recommendations. In simpler terms, this study engages those close to the problem (participatory) while striving to make positive change (action). (refer to Figure 1.0).

Three HLI's are chosen – Universiti Teknologi Malaysia (UTM), Universiti Kebangsaan Malaysia (UKM) and Universiti Malaya (UM). This is because this three-case study is selected based on two main criteria of justification. The first criterion is based on the stature background of the HLI's as the most prominent university in Malaysia that stated many records of students' involvement in radicalism from 1971 till the present [29,30]. This Act of Radicalism includes students' involvement with the country's political parties, networks and organizations. For example, UMSU (University of Malaya Students Union), dominated by the Islamic-oriented student groups actively involved with the PAS youth wing, indoctrinates young Muslims on campus about the importance of forming Islamic political, social and economic systems. In 1961 another essential student body, Persatuan Kebangsaan Pelajar-Pelajar Islam Persekutuan Tanah Melayu (PKPIPTM, National Association of Muslim Students), subsequently became known as Persatuan Kebangsaan Pelajar-Pelajar Islam (PKPIM, National Association of Muslim Students, was formed, encompassing other Islamic student groups in the country. PKPIM became a platform for Muslim students with Islamic aspirations and a critical body that could recruit future activists and leaders of PAS from amongst the Muslim undergraduates. The second criterion is that the three universities also recorded histories of student body participation in several committees and organizations to uphold the rights of student freedom within the five decades since AUKU was enacted and implemented in 1971 [26,27]. Among them is the AUKU Abolishing Student Movement (GMMA), which consists of a combination of student frons such as the Coalition of Young People & Students (GAMP), DEMA, the Coalition of Young Muslims se-Malaysia (GAMIS), the Malaysian Islamic Student Welfare Association (PKPIM), the Malaysian Islah Partner Club (KARISMA), the Malaysian Student Solidarity (SMM) and the Malay Empowerment Core (TERAS), the National Student Action Front (BBMN) and others. Other organizations pushing for the AUKU amendment are the Malaysian Youth Council (MBM) and the Peninsular Malay Student Movement (GPMS). For the data collection method from the chosen case studies- close-ended questionnaires and focus group discussions are used to obtain data based on the Student's perception (attention, expectation and experience) of the level of radicalism. This is important to answer the study objectives in outlining an alternative approach to replace the University College University Act (AUKU) - which can give freedom of association, expression, academic freedom and engagement in politics and touches on aspects of administration and undergraduates at universities and university colleges.

In other words, implement a more subtle, preventive and awareness approach. The study findings are analyzed on the two chosen methods (refer to Figure 1.0). First, to analyze the data from the close-ended questionnaire and focus group discussion, methods such as coding (SPSS and Nvivo) are used to comprehend students' perception of attention, experience and expectations. The SPSS and Nvivo methods are used, and findings are tabulated for discussion. The questionnaire is conducted on 150 students from three HLI's (UKM, UM and UTM). The study involved third and fourth-year students of the Bachelor of Mechanical Engineering Science (representing the field of science and technology) and a Bachelor of Human Sciences (representing the social sciences). The respondents are also selected based on the age group from various ethnicity with different cultural backgrounds. The selection of final-year students as respondents was due to the excess knowledge and experience available after three to four years of study at the university.

According to scholars [19,23,27], the study population comprised all the study group members. Therefore, the population for this study is third and fourth-year students who are pursuing a Bachelor of Science in Mechanical Engineering (representing the field of science and technology) as well as a Bachelor of Human Sciences (representing the field of social sciences) full-time studies in session 1 and 2 2021/2022. Samples are taken from the entire population of the course. The total population is 500 students for the entire Bachelor of Science in Mechanical Engineering (representing the field of science and technology) and Bachelor of Human Sciences (representing the social sciences). The sample for this study was only 150 students, 46 third-year female students and 29 third-year male students, while 34 female students and 41 fourth-year male students represented each case study. According to scholars, a total of 30% of the population taken for sampling is sufficient. This questionnaire is designed based on the objectives of the study that have been set [16]. The questionnaires are divided into four parts; A, B, C, and D. Part A is about the respondent's background. While sections B, C, and D include all the questions that the respondent needs [16] to answer, which are 43 items, to achieve the study's objectives. Each section has the following items (see Table 1.0). This section, Part A is on the respondent's personal information related to the respondent's background, such as gender, year of study, age, previous school and higher education level. Sections B, C and D relate to students' perception of the Universities and University Colleges Act (AUKU), consisting of 43 question items covering various perceptions of it. In this section, the researchers used the Likert scale. Respondents must mark an answer on a statement based on one scale from one extreme to another.

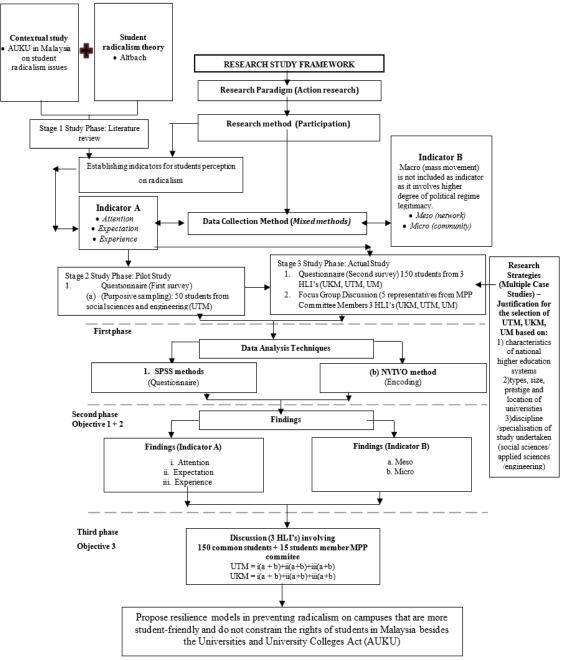


Figure 1.0: Research Framework

	e of question items posed in questionnaires cused group discussion forms	Question items for (questionnaire & focus group discussion)
А	Demographic Information	Gender, Study, Age, Programme/Course, Institution
В	Data Analysis on Students' THINKING Perception of the Universities and University Colleges Act (AUKU). (Attention) 17Q	Students direct attention toward the level of political and Student rights
С	Analysis of Data on Students' ATTITUDE and experience Against The Act University and University College (AUKU) (Experience) 12Q	Students present and past experiences on responsiveness towards political and Student rights
D	Data Analysis on Students' ACCEPTANCE and ACTION Factors Against the Universities and University Colleges Act (AUKU) by having an option model that does not constrain the rights of students (Expectation) 13Q	Student requirements, needs and appreciation toward political and Student rights

Table 1.0: Sections for questionnaires and focus group discussion

The SPSS and Nvivo analysis technique is used to analyze data from questionnaires to identify the students' perception of AUKU and their outlook toward radicalism. All collected data is then triangulated to propose the best possible alternative approach besides AUKU to achieve the study's objective. (Refer to Table 1.1)

Methodology Based On Study Objectives	Study Methodology	Data Analysis Methods
i. Identify students' perceptions of the Universities and University Colleges Act (AUKU) in curbing radicalism on campuses in Malaysia. (Attention)	Questionnaire (percentage and frequency)	• SPSS
ii. Digest and promote the factors of students' acceptance of the Universities and University Colleges Act (AUKU) in curbing radicalism on campuses in Malaysia. (Experience)	Questionnaire (t- Test, Correlation)	• SPSS
iii. Synthesizes the level of acceptance of students to the Universities and University Colleges Act (AUKU) in curbing radicalism on campuses in Malaysia and developing a preliminary model framework (Expectation)	FGD (Focus Group Discussion)	NVIVo (Encoding)
iv. Test and apply the preliminary models of resilience in the Malaysia campus and make a comparative analysis	Questionnaire (t- Test, Correlation) + FGD (Focus Group Discussion)	• Triangulation
v.Propose the finalized model of resilience to prevent radicalism on campuses that are more student-friendly and do not restrict the rights of students in Malaysia by benchmarking HLIs in Indonesia.		• Triangulation

Table 1.1: Methods to analyze data

The questionnaire the respondents completed was collected and analyzed using the 'Statistical Package for Social Science Version 14.0 for Windows (SPSS)' software to obtain accurate data. Data analysis using descriptive analysis. The researcher analyzes the questionnaire to determine each item's frequency, percentage and means to achieve the objectives. **Table 1.2** shows the statistical tests used based on the study's objectives.

No	Objective	Statistical Research
1	Identify students' knowledge of the Universities and	mean
	University Colleges Act (AUKU).	
2	Identify restrictions on students in the Universities and	mean
	University Colleges Act (AUKU).	
3.	Identify factors in students' acceptance of the Universities and	mean
	University Colleges Act (AUKU).	

Table 1.2: Statistical research using mean

Researchers can sometimes use various theories and formulas to produce their index based on the study's objectives. Therefore, the results of the analysis in sections B, C, and D are analyzed based on the value of the mean score to three levels (refer to Table 1.3), namely:

Mean score value	Level
1.00-2.33	Low
2.34-3.67	Moderate
3.68-5.00	High

Table 1.3: Statistical research using mean

4. Results

This section discusses the findings gathered from the questionnaire of three case studies: Universiti Teknologi Malaysia, Universiti Malaya and Universiti Kebangsaan Malaysia. This case study aims to find suitable approaches to review the relevance and suitability of AUKU. The study on these case studies is conducted by referring to the three main determinants: student attention, expectation and experience (refer to Table 1.0). These three determinants are evaluated based on 150 respondents' perceptions in Malaysia on 42 items to answer the study's objective. This section will be formulated to a smaller scale of positive and negative for the entire item. There are 42 items used to measure the question of the study.

Institutions/ B10 B11	Question B12	Items B13	B1 B14	B2 B15	B3 B16	B4 B17	B5	В6	В7	В8	В9
UTM 4.73 3.64	Mean 4.82	1.45 4.73	3.82 4.73	5.36 5.00	3.00 4.82	4.09	4.73	4.73	5.00	4.82	4.73
N 11 11	11 11	11 11	11 11	11 11	11	11	11	11	11	11	11
Standa: 1.662	rd Deviat 1.954	ion 1.737	1.508 2.063	2.272 1.779	1.502 1.954	2.408 1.954	1.814 1.483	1.954 1.662	1.954	1.483	
UKM 3.87 4.60	Mean 5.13	2.27 3.33	4.67 4.13	4.53 3.60	2.53 5.13	4.07	3.33	4.13	3.60	5.13	3.93
N 15 15	15 15	15 15	15 15	15 15	15	15	15	15	15	15	15
Standa 1.580	rd Deviat 1.457	ion 1.404	1.033 1.125	1.291 1.345	1.125 1.457	1.125 1.502	1.534 .743	1.345	1.457	1.502	.743
UM Mean 4.29 4.86	1.57 5.00	3.86 3.71	5.71 3.29	2.86 4.86	3.14	5.00	3.71	3.29	4.86	5.29	3.43
7 7	7 7	7 7	7 7	7 7	7	7	7	7	7	7	7
Standa: 1.773	rd Deviat .488	ion 2.070	.976 1.704	2.035 1.952	.488 1.414	1.345 2.289	2.116 2.289	1.414 1.773	2.289	2.289	

Table 1.4: Mean score for each item of the question on Students' Perception of the Universities and University Colleges Act (AUKU) (Attention) (Researcher, 2021)

No.	Item (Attention) SECTION B	Mean			
1	Students who are involved in student associations in HLIs benefit from the AUKU.	4.24			
2	AUKU helps students improve self-discipline in association.				
3	The laws and regulations found in the AUKU enlighten students on the importance of a regulation to be complied with.	5.20			
4	Implementation of AUKU can help students to be active in association in the right way.	2.79			
5	To realize the aspirations and goals of HLIs in Malaysia, AUKU has played its best role.	3.76			
6	To construct a harmonious campus community, organizations and associations in HLIs are controlled by the AUKU.	4.35			
7	AUKU can produce a campus community that is tolerant and disciplined in the association.	4.35			
8	AUKU has made HLI's students peace-loving and well-being.	3.96			
9	The appreciation of religious life among students can be realized through implementing the AUKU.	4.93			
10	AUKU successfully assists students in HLIs to excel in lessons.	4.65			
11	All forms of rules in the AUKU have high values in religion.	4.01			
12	AUKU provides justice to students who move freely in the union in HLIs.	4.18			

	Average Overall Mean	4.28
17	The student's self-esteem can be achieved when each student fully understands the philosophy of the AUKU	4.93
16	AUKU fosters understanding between HLIs students and the university administration.	3.96
15	Student assemblies in HLIs may be subject to action because subject to the AUKU	4.19
14	AUKU allows HLIs students to gather to express their views in line with government policies.	4.35
13	The universal values found in the AUKU are not based in races in Malaysia.	4.94

Table 1.5 Summary of Findings to Identify Students' Perception of the Universities and University Colleges Act (AUKU) in Malaysia –(Attention)

The overall mean for findings to identify students' perception of the University College Act (AUKU) in Malaysia is 4.28. These findings show that students' perception of AUKU is high. However, the mean relating to perception like No 4,5, 8 and 16 indicates that students are at a moderate and high level in accepting the relevancy of AUKU (refer to Tables 1.4 & 1.5).

Institut	ions/ Qu	estion Ite	ems	C1	C2	C3	C4	C5	C6	C7	C8	C9
	C10	C11	C12									
UTM	Mean 4.27	2.27	4.18	4.73	4.00	4.27	4.36	5.27	2.27	4.18	4.73	4.00
	N 11	11	11	11	11	11	11	11	11	11	11	11
	Standa	rd Deviat	ion	1.737	2.136	1.737	1.732	1.849	1.859	1.489	1.737	
	2.136	1.737	1.732	1.849								
UKM	Mean 3.53	3.47	4.93	3.67	4.87	3.53	5.33	4.93	3.47	4.93	3.67	4.87
	N 15	15	15	15	15	15	15	15	15	15	15	15
	Standa	rd Deviat	ion	2.167	.884	1.345	.990	1.246	.724	.704	2.167	.884
	1.345	.990	1.246									
UM	Mean 3.14	2.29	5.57	4.57	2.00	3.14	5.29	2.57	2.29	5.57	4.57	2.00
	N 7	7	7	7	7	7	7	7	7	7	7	7
	Standa	rd Deviat	ion	1.704	.535	2.149	1.826	2.410	1.113	1.902	1.704	.535
	2.149	1.826	2.410									

Table 1.6 Mean value of question item on Students' Knowledge and experience Against The Act University and University College (AUKU) Experience (Researcher, 2021)

No.	Item (Experience) SECTION C	Mean
18.	AUKU is the Universities and University Colleges Act in Malaysia.	2.67
19.	AUKU is an act designed to streamline the administration and management of Universities and University Colleges.	4.89
20.	AUKU is only applicable to registered students and study in HLIs full-time only.	4.32
21	Student-related rules are available in the AUKU section 15 and 16.	3.62
22.	Section 15 of the AUKU amendment 2009 allows students to become members of any associations and organizations that registered.	3.64
*23.	Students can join political parties or organizations that is not illegal in the country.	4.99
*24.	Students are allowed to make political statements for national interest.	4.26

Average Overall Mean						
29.	HLIs students learn about AUKU when enrolling in University.	3.65				
28.	Amendment of AUKU 2009 takes into account freedom of speech among HLIs students.	3.62				
27.	Students who are found copying in HLIs during the examination are found guilty under the AUKU.	4.32				
26.	Students whom both, damage university property and abuse new students can be charged under the AUKU.	4.89				
25.	Students who engage in anti-social activities such as alcohol drinking and gambling are subject to the AUKU.	2.67				

Table 1.7: Summary of Findings to Identify Students' Level of Knowledge On University and University Colleges Act (AUKU) in Malaysia- (Experience)
(Researcher, 2021)

The overall mean for findings to identify students' knowledge of the Universities and University Colleges Act (AUKU) in Malaysia is 3.60. This shows that the Student's knowledge of the AUKU is at a high level. However, the mean relating to No. 18, 21, 22,25,28 and 19 is moderate in that their knowledge is still limited on AUKU on essential matters relating to AUKU sections 15 and 16. (refer to Tables 1.6 & 1.7).

Institutions/	Institutions/ Question Items			D2	D3	D4	D5	D6	D7	D8	D9
D10 D11	D12	D13									
UTM 4.55 4.64	Mean 5.18	4.82	5.00	5.00	4.73	4.00	5.18	4.09	4.55	2.91	3.27
N 11 11	11	11	11	11	11	11	11	11	11	11	11
Standar 2.256	rd Deviat 2.102	ion 1.864	1.722 1.433	1.549 1.537	1.549	1.489	2.145	1.471	2.212	1.214	
UKM 4.80 5.40	Mean 4.87	5.47	5.27	5.27	4.80	5.20	5.40	2.87	4.20	3.73	3.60
N 15 15	15	15	15	15	15	15	15	15	15	15	15
Standaı	rd Deviat	ion	.516	.884	.704	1.082	.676	.507	1.506	1.373	
1.280	1.454	1.014	.507	1.246							
UM Mean 5.71 5.14	4.57	4.14	5.29	3.71	4.57	5.00	2.00	3.14	2.43	2.00	4.80
7 7	7	7	7	7	7	7	7	7	7	7	7
Standard Deviation 1.813 1.732 .900			1.813 .488	2.193 .690	.756	2.289	1.718	1.414	1.826	1.574	

Table 1.8 Mean value of question items on Acceptance Factors Against the Universities and University Colleges Act (AUKU) by having an option model that does not constrain the rights of students- Expectation (Researcher, 2021)

No.	Item (Expectation) SECTION D	Mean				
30.	Most HLIs students can receive AUKU as it can nourish the excellent culture on campus.	4.95				
31.	The academic culture of students in HLIs has become more positive with the AUKU.	4.80				
32.	HLIs students who are concerned about academic achievement agree with the AUKU.					
33.	The student movement through the association in HLIs appreciates the AUKU.	4.41				
34.	HLIs students learn more conducive when student activities are	4.59				
	controlled with AUKU.					
35.	AUKU is seen as the best option because it can mature the leadership of students in the field of leadership.	5.19				
36.	The student leadership in HLIs received the AUKU to build un controlled social culture in the campus	2.98				
37.	AUKU accepts the excellent ideas of students and develops noble morals and moral values.	3.96				
38.	The thinking of students in HLIs can be rationalized through the AUKU.	2.96				
39.	The AUKU allows students to discuss global issues that meet Malaysia's national policy.	2.95				
40.	Acceptance of the AUKU as HLIs students can share responsibilities to the university, society and the nation.	4.74				
41.	The AUKU repeal movement received positive reactions from all parties, including students in HLIs	5.25				
42.	HLIs students cannot accept the AUKU which is formulated towards producing students or students who are creative and innovative.	5.06				
	Average Overall Mean	4.75				

Table 1.9: Summary of Findings to Identify Student Acceptance Factors Towards University and University Colleges Act (AUKU) in Malaysia- (Expectation)
(Researcher, 2021)

The overall mean for the findings to identify the factors of student acceptance of the Universities and University Colleges Act (AUKU) in Malaysia was 4.75. In conclusion, the factor of student acceptance of the AUKU is high; however, the mean relating to no 36, 38 and 39 are moderate, and the students' expectations of AUKU are not convincing and promising in helping their academic study path in HLI's. (refer to Tables 1.8 & 1.9).

5. Discussion

In **Table 1.6**, students' attention to the implementation of AUKU is moderate; many disagree that having AUKU can help students correctly engage in association. The students also believe that AUKU did not bring out the best of them students and did not foster understanding between HLIs students and the university administration. This aspect leads to terrible feelings among students, and they are less confident in AUKU's fairness in giving freedom to students. **Table 1.8** indicates that students' experience is unfamiliar with clauses 15 and 16, as stated in the AUKU and the passed six amendments in 1975, 1983, 1996, 2009, 2012 and 2019. This leads to unfamiliarity with the understanding of AUKU regarding freedom of speech among HLIs students. **Table 1.10** also portrays students' moderate expectations by stating that AUKU can build a controllable situation on the campus, as by having AUKU, there may be more rebels among students as they cannot freely express themselves. Moderate views also arise because AUKU cannot accept students' excellent ideas and develop noble moral and moral values.

This is because by having AUKU, students cannot be active anymore and cannot handle all sorts of societal problems. In addition, they also view that the AUKU did not allow students to discuss global issues that meet Malaysia's national policy. The Student's academic level is indeed positive as they are focused on their studies, which causes the Student to be busy pursuing his/her first-class degree despite his/ her students not taking turns around them. They are more concerned with the courses taught by lecturers and only want to pass on the subject. This encourages students to study less current matters that are the scope of their studies, thus restricting the development of student maturity.

Based on scientific studies, university students have many views on enforcing the AUKU act. Some think AUKU is necessary to control students from politics. The reason is that the Student's job is to study. However, some see the negative impact of AUKU's implementation in the long run. Various factors have led students to resist AUKU since its drafting because it is of the view against the constitution, human rights and democratic principles, as well as propagating individualistic and materialistic values among students. The impact of AUKU on higher education institutions has shaped and influenced the administrative framework of the institution. In terms of the long term, the law reinforces a new perception of the role and position of higher education institutions in society.

The students' desire to serve the community is very high but very limited and controlled, and they need to seek the approval of the administration to carry it out. Therefore, the method of implementation of AUKU needs to be revisited. Referring to the case study at HLI in Indonesia as a benchmark, the emphasis on controlling the students' discipline is more through adopting preventive and awareness methods. There are many good practices outlined by Indonesian HLI's that can be used as a guide to re-evaluate AUKU at the Meso level – system level of higher education and at Micro – Student Environment level [2,3,4] (refer to Table 1.10)

	System level of nigher education	•	Citizenship Education. This will instil a sense of nationalism among students to have fundamental values and morals to behave well. (Suyanto, Sirry, & Sugihartati, 2022) Religious education is essential to cultivate spiritual existence in students. (Yani, Arifin, Aisyah, & Alfiady, 2018) Character Education involves the formation of psychologically and socio-cultural character among students involving (cognitive, affective, consequential, and psychomotor development) for harmonious socio-cultural interactions between families, education communities and societies. (Hertanto, Mulyaningsih, Suripto, & Sudarman, 2022) Multicultural Education comprises all ethnic and cultural groups to have the same right and equality in education to achieve the best achievements in this nation. (Eliraz, 2004)
Strategy : Micro (benchmark from HLI's in Indonesia)	Student environment	•	General Education is an approach to learning that emphasizes the interrelationships between branches of science to build a broader base in science through dialogue between students from various disciplines. General education is expected to strengthen students' abilities and skills such as communication, critical thinking, analytical thinking, confidence, concern for others, the environment, and the country(Mulyaningsih, 2022) A hidden curriculum means a curriculum that is not directly stated as a course or study but delivered simultaneously as other learning. (Andriansyah, Saraswati, Cahyaningtyas, & Sukirno, 2022) Non-academic activities outside the classroom for cognitive development require students to have a broad knowledge base. Through organizational activities, students will gain extensive knowledge about adaptability, leadership, democracy, etc.(Fatgehipon & Bin-Tahir, 2019) Interactive discussion is an activity in a group that involves all group members to train students' communication skills.(Sahrasad & Chaidar, 2019) Community service activities will help students socialize directly with the community, improving their skills and experience.(Muazza, Mukminin, Habibi, Hidayat, & Abidin, 2018)
Best practices (benchmark from HLI's in Indonesia)(Abubakar, 2016; Hadi, 2020; Nasution et al., 2021; Tarmizi, 2020; Wibowo, 2021)			Prepare a module in multicultural education by providing readings about (a mercy to all creation) religion. Hold international seminars on the prevention of global radicalism to provide balanced perceptions and produce a strategic formula for the global eradication of radicalism in education Develop guidelines for assessing and encouraging students' attitudes and behaviours, which lecturers can use to assess and address students' extremist behaviours. Design various forms of extracurricular activities based on moderate values to develop tolerance. Provide information through curriculum innovation

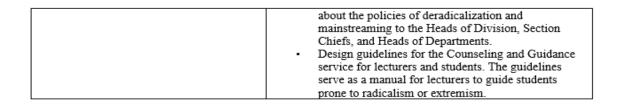


Table 1.10: Proposal and strategies for the model of resilience towards radicalism

6. Conclusion

In conclusion, the government must continue to discuss the relevance of AUKU as it is unfair to students and hinders students' thinking from moving actively in the community field. Existing acts, such as the Sedition Act and the Homeland Security Act, are enough to keep the country safe. Students want freedom of action and expression without bad intentions against the government. The Ministry of Higher Education needs to step down to monitor the activities of students who are said to be able to disrupt the achievement of their studies and threaten the country's security. Students now strive to become knowledgeable intellectuals and try to figure out the solution to the surrounding problems. The activities of these students follow the formation of a well-established personality and high credibility to become a leader. As evidence, most cabinet ministers in Malaysia now have a background and experience as student movement fighters at the university long ago. Thus, the involvement of students in the movement can help the country to find the country's leadership in the future. Then they should not be blocked and tied up in the university alone.

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